

CITY COMMISSION MEETING AGENDA

CITY COMMISSION / MUNICIPAL COURT ROOM

518 MECHANIC, EMPORIA, KS

July 29, 2020 at 11:00 a.m.

1. Members present: Mayor Giefer

<u>Vice Mayor Gilligan</u>	<u>Commissioner Smith</u>
<u>Commissioner Geitz</u>	<u>Commissioner Brinkman</u>
<u>City Manager McAnarney</u>	<u>City Clerk Sull</u>
<u>Asst. City Mgr. Massey</u>	<u>City Attorney Montgomery</u>
2. Public Comment
 - a. Proclamation Recognizing August 3rd-8th as Farmers Market Week in Emporia, Kansas.
3. Consider Approval of Potential CARES/SPARKS Projects.
4. Executive Session



**If you need accommodations due to a disability to participate in this event, meeting, or activity, or alternative format of written materials contact Jeff Lynch, City of Emporia ADA Coordinator at least 48 hours before the event at 620-343-4285 or email jlynch@emporia-kansas.gov*

AGENDA ITEM SUMMARY

MEETING DATE: July 29, 2020

ITEM NUMBER: 2

SUBJECT: Public Comment

RECOMMENDATION:

BACKGROUND SUMMARY:

Proclamation Recognizing the week of August 3rd as Farmers Market Week in Emporia, Kansas.

➤ To Accept-A representative of the Emporia Farmers Market Board.

Citizen Appearance Procedures

Presentations by individuals during "Citizen Appearance" portion of the Commission agenda shall be limited two minutes each. No personal attacks, comments or opinions shall be expressed or made against or about any member of the Commission, Mayor, City Employee, individual group or corporation.

ACTION RECORD

Action: _____

Motion: _____ Second: _____

Abstained: _____ Vote: _____

GEITZ _____ GIEFER _____ GILLIGAN _____ SMITH _____ BRINKMAN _____



PROCLAMATION

WHEREAS Emporia, KS local ag producers, gardeners, bakers, and artisans provide citizens with access to healthful, locally, and regionally produced foods through farmers markets, which are expanding and evolving to accommodate the demand for a diverse array of agricultural products, and

WHEREAS farmers markets and other agricultural direct marketing outlets provide infrastructure to assist in the distribution of farm and value-added products, thereby contributing approximately \$9 billion each year to the U.S. economy, and

WHEREAS farmers markets serve as significant outlets by which small-to-medium, new and beginning, and veteran agricultural producers market agricultural products, generating revenue that supports the sustainability of family farms and the revitalization of rural communities nationwide, and

WHEREAS the Emporia City Commission recognizes the importance of expanding agricultural marketing opportunities that assist and encourage the next generation of farmers and ranchers; generate farm income to help stimulate business development and job creation; build community connections through rural and urban linkages; and more;

NOW, THEREFORE, I, Danny Giefer, Mayor, for the City of Emporia do hereby proclaim the week of August 2-8, 2020, as

Farmers Market Week

in Emporia, Kansas in conjunction with the observance of National Farmers Market Week. I call upon local citizens to celebrate farmers markets with appropriate observance and activities.

On this 29th Day of July 2020

ATTEST:

Danny Giefer, Mayor

Kerry Sull, City Clerk

AGENDA ITEM SUMMARY

MEETING DATE: July 29, 2020

ITEM NUMBER: 3

SUBJECT: Consider Approval of Potential CARES/SPARKS Projects.

RECOMMENDATION: Approve Potential Projects

BACKGROUND SUMMARY:

Staff requests an approval of a proposed project list to be submitted to the County on 7-31-20. Final action will need to be taken by August 5th or 12th in order for the County to have sufficient time to submit their Direct Aid Plan to the State. Staff reviewed the revised project list at the Study Session on 7-29.

ACTION RECORD

Action: _____

Motion: _____ Second: _____

Abstained: _____ Vote: _____
GEITZ _____ GIEFER _____ GILLIGAN _____ SMITH _____ BRINKMAN _____

AGENDA ITEM SUMMARY

MEETING DATE: July 29, 2020

ITEM NUMBER: 4

SUBJECT: Executive Session

RECOMMENDATION:

BACKGROUND SUMMARY:

At this time, the City Commission request an executive session for a preliminary discussion regarding a potential land acquisition.

ACTION RECORD

Action: _____

Motion: _____ Second: _____

Abstained: _____
GEITZ _____ GIEFER _____ GILLIGAN _____ SMITH _____ BRINKMAN _____